MR. A. NARAYANAN TAMPI: All congregationalists in Travancore connected with the London Mission Society, were grouped under "S. I. U. C.. Christians" in 1931. In the present Census, all Christians who choose to return themselves as "S. I. U. C. Christians" will be included under that group.

Denominations under S. I. U. C.

307 *MR. K. NARAYANAPERUMAL NADAR: Will the Government be pleased to state the various Christian denominations which are grouped under S. I. U. C. Christians?

MR. A. NARAYANAN TAMPI: The member is referred to the answer given to Interpellation No. 306.

Special Constables.

308 *MR. P. NARAYANA PILLAI (*Mavelikara* cum *Kunnattur*): Will the Government be pleased to state;

(*a*) the number of special constables recruited till the end of 1115 M. E;

(*b*) the number of such people disbanded from service;

(*c*) the number of such men absorbed in the regular Police Force; and

(*d*) the number of such men retained as such?

RAJYASEVAPRAVINA KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY (*Inspector-General of Police*): (*a*) 1486.

(*b*) 650.

(*c*) 115.

(*d*) 721.

Constables and Military service.

309 *MR. P. NARAYANA PILLAI: Will the Government be pleased to state:

(*a*) the number of constables sent to the police training school from Armed Reserve Force during the year 1115 M. E;

(*b*) the number of such people selected for the Military, but subsequently found physically unfit on medical examination;

(*c*) whether they are now in the regular Police Force;

(*d*) if not, the reason for the same?

RAJYASEVAPRAVINA KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: (*a*) 92.

(*b*) 13

(*c*) No.

(*d*) They were found medically unfit and were discharged from service.

Puthenthodu in Mavelikara taluk.

310 *MR. P. NARAYANA PILLAI: Will the Government be pleased to state:

(*a*) whether they have received any representations from the people of Thonnalloor pakuthi in Mavelikara taluk about the improvement of "Puthen thodu"—a channel joining the Pandalam river to the eastern portion of the "Karingalil" Punja at Pandalam; and

(*b*) the steps taken for the same?

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